13

MINUTES

OF THE

Synod of Philadelphia.

EASTON, Pa.

OCTOBER,

1866.

OFFICERS OF SYNOD.

Moderator,

Rev. J. Foster Halsey, D. D., Norristown, Pa.

Stated Clerk,

Rev. S. M. Andrews, D. D., Doylestown, Pa.

Permanent Clerk,

Rev. J. B. Davis, Bridesburg, Pa.

Temporary Clerk,

Rev. D. H. Barron, Hollidaysburg, Pa.

Treasurer,

Col. J. Ross Snowden, Philadelphia, Pa.

MINUTES.

EASTON, Pa., *October* 18, 1866.

The Synod of Philadelphia met pursuant to adjournment in the First Church, at Easton, Pa., on Thursday, October 18th, 1866, at 7½ o'clock, P. M., and was opened with a sermon by the Moderator, Rev. Wm. P. Breed, D. D., from 2 Kings iv. 26, "Is it well with the child?"

After sermon, the Synod was called to order by the Moderator, and constituted by prayer.

The following members were in attendance during the sessions of the Synod:

Presbytery of Donegal.

Ministers.—P. J. Timlow, Thomas M. Crawford, J. M. Rittenhouse, James Smith, C. W. Stewart, J. Y. Cowhick, Joseph D. Smith, R. A. Brown, Wm. A. Fleming.

Ruling Elders.—James R. Jackson, Union; Hiram B. Essick, Columbia; D. W. Patterson, Lancaster City; Wm. McIlwaine, Middle Octorara.

Presbytery of Huntingdon.

Ministers.—Matthew Allison, W. J. Gibson, D. D., David Sterrett, Robert Hamill, George Elliott, Samuel Lawrence, Thomas Stevenson, G. W. Zahnizer, S. M. Moore, D. H. Barron, O. O. McClean, W. B. McKee, A. H. Holloway, J. C. Mahon, R. M. Wallace, J. H. Clarke, N. G. White, J. P. Hudson, S. J. Milliken, W. Y. Brown, S. S. Orris.

Ruling Elders.—James Patterson, Academia; Adam Rankin, Spruce Creek; James Hutchinson, Altoona; John Koons, Perryville; Wm. Klyne, Bald Eagle.

Presbytery of Newcastle.

Ministers.—S. R. Wynkoop, A. De Witte, J. B. Spottswood, D. D., J. L. Vallandingham, J. W. Martin, D. D., M. Newkirk, Jr., F. B. Hodge, J. J. Pomeroy, Henry Branch, George Burrowes, D. D., J. R. Hamilton.

RULING ELDERS.—David Shelmire, Downingtown; Jefferson Ramsey, Port Deposit; David J. Murphy, Newark; H. H. Duyckchinck, Zion; George Klair, Red Clay Creek; Robert Brown, Fagg's Manor; Andrew Buchanan, Forks of Brandywine; James H. Cunningham, Oxford.

Presbytery of Northumberland.

MINISTERS.—J. C. Watson, D. D., Isaac Grier, D. D., P. B. Marr, D. J. Waller, J. N. Boyd, W. G. E. Agnew, William Simonton, Joseph Nesbit, J. D. Reardon, S. P. Herron, R. C. Bryson, A. D. Hawn, F. F. Kolb, H. G. Finney, W. E. Ijams, S. W. Reigart, T. M. Dawson.

RULING ELDERS.—Wm. B. Chambers, Mifflinburg; William Stadden, Milton; Peter Laubach, Sugar Loaf; William B. Irwins, Warrior Run; J. A. Crawford, Great Island; Fleming Nesbit, Chilisquaque; Wm. Steans, Buffalo; John Randolph, Lewisburg; John Hamilton, Jersey Shore.

Presbytery of Philadelphia.

MINISTERS.—George Junkin, D. D., A. Heberton, J. W. Dale, Wm. P. Breed, D. D., W. M. Rice, D. D., A. W. Sproull, Wm. McElwee, Samuel T. Lowrie, H. C. Cameron, W. Radcliff.

RULING ELDERS.—Alfred Martien, 7th Church Philadelphia; T. E. Harper, 6th Church Philadelphia; William Montelius, Woodlands, West Philadelphia; Henry McKeen, Scots Church, Philadelphia.

Central Presbytery of Philadelphia.

MINISTERS.—E. R. Beadle, D. D., John Moore, R. W. Henry, D. D., Alexander Reed, D. D., R. M. Patterson, J. W. Porter, J. P. Conkey, J. Addison Henry, A. M. Jelly, John Ewing, D. A. Cunningham.

RULING ELDERS.—James Bateman, Princeton Church, West Philadelphia; Gilbert Combs, Spring Garden Church, Philadelphia; Matthew Newkirk, Central Church, Philadelphia; J. M. Anderson, Phœnixville; John L. Davis.

Second Presbytery of Philadelphia.

MINISTERS.—J. F. Halsey, D. D., John Gray, D. D., S. M. Andrews, D. D., Leslie Irwin, James Lewers, J. R. Eckerd, A. G. Harned, G. W. Shaiffer, George C. Bush, Thomas Murphy, J. H. M. Knox, D. D., J. B. Davis, A. Hartpence, R. Cruikshank, W. C. Cattell, D. D., Joseph Beggs, A. M. Woods, J. C. Thompson, H. B. Townsend, J. L. Withrow, G. J. Porter, D. S. Banks, G. L. Shearer, S. R. Anderson, J. F. Jennison, J. E. Miller.

RULING ELDERS.—G. R. Fox, Norristown; John G. Harris, Doylestown; J. M. McNair, Newtown; Benjamin Rogers,

Frankford; Robert Pattison, Holmesburg; Valentine Keeley, Roxborough; James Horner, Hartsville; Robert McDowell, Slatington; John Stewart, Brainerd Church, Easton.

The Rev. J. F. Halsey, D. D., was elected Moderator, and the Rev. D. H. Barron was elected Temporary Clerk.

The Rev. Cyrus Dickson, D. D., of the Synod of Baltimore, being present, was invited to sit as a corresponding member.

It being stated that Dr. Dickson desired to address the Synod upon the subject of Freedmen, it was

Resolved, That it be the first order of the day for Friday morning to hear Dr. Dickson.

After prayer by Dr. George Junkin, Synod adjourned until Friday morning at 9 o'clock.

FRIDAY Morning, *October* 19.

Synod met pursuant to adjournment, and was opened with prayer by the Moderator.

The minutes of the preceding session were read and approved.

The Rev. R. B. Forsman of the Synod of New Jersey, and the Rev. Dr. Hamilton of the Synod of Illinois, being present, were invited to sit as corresponding members.

Rev. Dr. Dickson addressed the Synod in relation to the Freedmen.

The following resolutions were then unanimously adopted, viz.

Resolved, 1. That we have listened with deep interest to the address of the Rev. Dr. Dickson, upon the subject of labor among Freedmen, and that as a Synod we recognize our obligations to help as we may in the great work of their evangelization.

Resolved, 2. That the churches within our bounds which have not yet responded to the call of the General Assembly upon the subject, be *enjoined* to attend to this matter at the earliest possible day, and that the pastors be called upon at the next meeting of Synod to report their action in the premises.

The Moderator announced the Standing Committees as follows:

On Bills and Overtures—Ministers, William P. Breed, D. D., Isaac Grier, D. D., R. Hamill, George Junkin, D. D., P. J. Timlow, J. R. Eckard, John Ewing. *Ruling Elders*, J. R. Jackson, James Patterson, Alfred Martien.

Judicial Committee—Ministers, J. H. M. Knox, D. D., William J. Gibson, D. D., A. De Witte, J. C. Watson, D. D., Alexander Reed, D. D., Willard M. Rice, D. D., J. A. Henry. *Ruling Elders*, John Randolph, Henry McKeen, John Stewart.

On Devotional Exercises—Ministers, John Gray, D. D., W. C. Cattell, D. D., D. S. Banks.

On the Minutes of the General Assembly—A. Reed, D. D., D. A. Cunningham, R. Hamill.

On Finance and Treasurer's Accounts—Ruling Elders, Wm. Montelius, Fleming Nesbit, David Shelmire.

On the Narrative for 1867—Rev. Joseph Nesbit.

On Leave of Absence—Ministers, T. M. Crawford, George W. Zahnizer, A. W. Sproull. *Ruling Elders,* T. E. Harper, Robt. McDowell.

On Lafayette College—Ministers, Messrs. Simonton, Jelly, and Ijams. *Ruling Elders,* Messrs. Randolph and Kennedy.

Committees to examine Presbyterial Records were appointed as follows, viz.

Presbytery of Huntingdon—Ministers, Messrs. Newkirk and Hodge. *Ruling Elder,* J. G. Harris.

Presbytery of Newcastle—Rev. Messrs. Wallace and Hudson.

Presbytery of Northumberland—Rev. Messrs. Murphy and Harned.

Presbytery of Philadelphia—Rev. Messrs. Eckard and Marr.

Central Presbytery—Rev. Messrs. Sterrett and Simonton.

Second Presbytery of Philadelphia—Rev. Messrs. Dale and Watson.

Presbytery of Donegal—Rev. Messrs. Wynkoop and Vallandingham.

Presbytery of Shanghai—Rev. Messrs. Herron and Kolb.

The Report of the Treasurer was received and referred to the appropriate committee.

The Rev. Dr. Coleman and the Rev. Henry E. Spayd of the Synod of New Jersey, the Rev. Alfred Kellogg of the Synod of New York, and the Rev. Shepherd Wells of the Synod of Missouri, being present, were invited to sit as corresponding members.

By invitation the Rev. Mr. Wells addressed the Synod in relation to the religious destitutions of the West.

The hours for the meeting and adjournment of Synod were fixed as follows:

Meet in the morning at 9 o'clock. Take recess at 12 o'clock, M. Meet at 2½ o'clock, P. M. Take recess at 5 o'clock, P. M. Meet at 7 o'clock, P. M.

The Committee on Devotional Exercises reported a recommendation that the Rev. Dr. Beadle be appointed to preach in the church at 7½ o'clock. The recommendation was adopted.

The Rev. Francis Hodgeson, D. D., of the Philadelphia Annual Conference of the M. E. Church, being present, was invited to sit as a corresponding member.

was appointed to be held in the Mahoning Church at Danville, Pennsylvania, on the Thursday after the third Tuesday of October, 1867, at 7½ o'clock, P. M.

Resolved, That Synod will return to its former practice of printing its Minutes, and that the Minutes of the Synod of 1865 be printed, as well as the Minutes of the Synod now in session.

The Committee on Bills and Overtures reported Overture No. 1, from the Central Presbytery of Philadelphia, asking that the action of the Synod of last year upon the resolutions of the General Assembly of 1865 respecting southern ministers and church members, be rescinded.

Upon the recommendation of the Committee it was

Resolved, That no further action is required.

A recess was taken until half-past two o'clock.

FRIDAY AFTERNOON, 2½ o'clock.

Synod assembled and proceeded to business.

The records of the Presbytery of Northumberland were approved.

The Rev. W. C. Cattell, D. D., President of Lafayette College, presented the report of the Board of Trustees of the College, which was read and referred to the Committee on Lafayette College.

The Rev. R. M. Wallace, Chairman of the Visiting Committee of Lafayette College, presented a report which was read and referred to the Committee on the College.

The records of the Presbytery of Philadelphia were approved.

The Rev. Thomas P. Hunt, the Rev. N. G. Parke, the Rev. D. K. Freeman, the Rev. James McWilliams, the Rev. J. J. Carroll, of the Synod of New Jersey, and the Rev. Dr. Van Derveer, of the Reformed Dutch Church, being present, were invited to sit as corresponding members.

The Rev. Dr. Breed presented the claims of the different Boards of the Church.

The Committee on the Minutes of the General Assembly presented a report which was accepted and adopted, and is as follows:

The Committee on the Minutes of the General Assembly report the following items in the proceedings of that body as claiming the attention of Synod, viz.,

1st. On page 70. In reference to the removal of the Board of Domestic Missions to Cincinnati. The Committee recommend the following:

Resolved, That this Synod deems it not only unnecessary, but unwise to make any change whatever in the location of the Board, believing that its position in the midst of this Synod has not in any way impaired its efficiency. Nor does Synod

believe that any benefit to the Church at large would result from its transfer.

2d. Pp. 75, 76. In reference to Freedmen.

The first of a series of resolutions of the Freedmen's Committee was referred to the next General Assembly and is as follows, viz.,

"As soon as practicable the work of the Assembly's Committee on Freedmen be transferred to the Board of Domestic Missions, with the special injunction that that Board gives immediate and earnest attention to this department of labor, employing such additional executive force as may be necessary to render it efficient and successful."

Upon this subject the Committee recommend the following action:

Resolved, 1. That Synod believes that such a transfer would greatly tend to simplify the work, remove prejudices in regard to this great cause, and enlarge the means and facilities for carrying it on.

Resolved, 2. That the claims of the Freedmen upon the sympathy and aid of God's people be urged upon the special attention of all the churches within our bounds.

The minutes of the Presbyteries of Huntingdon, New Castle, and the Central Presbytery of Philadelphia were approved.

A STANDING RULE of Synod was adopted as follows, viz.,

At each annual meeting of Synod a Committee shall be appointed to examine the Minutes of the next General Assembly and report to the next meeting of Synod.

Under this rule, a Committee was appointed to report to the Synod of 1867, consisting of Messrs. Sproull, Breed, and Murphy, *Ministers*. Messrs. Gilbert, Combs, and H. B. Essick, *Ruling Elders*.

The Synod spent half an hour in devotional exercises, and at 5 o'clock took a recess until 7½ o'clock, P. M.

FRIDAY EVENING, 7½ o'clock.

Synod assembled and listened to a sermon by the Rev. Dr. Beadle from Romans v. 11.

After prayer by Rev. Mr. Agnew, the Synod adjourned until Saturday morning 9 o'clock.

SATURDAY MORNING, *October* 20.

Synod met, pursuant to adjournment, and was opened with prayer by the Rev. Dr. Rice.

The minutes of the sessions of Friday were read and approved.

The Rev. Dr. Rice offered the following resolution which was adopted, and is as follows:

Resolved, That this Synod has heard with great interest the statements of the Rev. Dr. Breed, with regard to the present

condition and operations of the several Boards of our Church; and that in view of the increasing demands upon these Boards, the pastors and sessions of all our churches be enjoined to use every possible means, by counsel and instruction, to turn the liberality of their people into these appointed channels, that the Church may not be hindered or embarrassed in the great work to which God has called it.

The Rev. Dr. Breed offered the following resolution, viz.,

Resolved, That in the action of the last General Assembly at St. Louis in the case of the Louisville Presbytery, and the signers of the Declaration and Testimony, this Synod recognizes an honest and enlightened zeal for the purity of our beloved Church, and also their full constitutional right to make such decision, and we trust and believe that it will ultimately appear healthful and happy in its results.

The vote upon the motion to adopt this resolution was taken by calling the roll. Eighty-seven members voted in the affirmative, viz.,

Ministers—Messrs. Breed, Heberton, Rice, McElwee, Cameron, Radcliff, R. W. Henry, Reed, R. M. Patterson, J. A. Henry, Jelly, D. A. Cunningham, Shaiffer, Bush, Murphy, Knox, Davis, Hartpence, Cruikshank, Cattell, Beggs, Woods, Thompson, Townsend, Withrow, Shearer, Jennison, Anderson, Miller, James Smith, J. D. Smith, R. A. Brown, Fleming, Allison, Gibson, Sterrett, Hamill, Elliot, Lawrence, Zahnizer, Moore, Holloway, White, Hudson, Milliken, W. Y. Brown, Orris, Martin, M. Newkirk, Jr., Pomeroy, Watson, Waller, Boyd, Agnew, Simonton, Reardon, Herron, Bryson, Hawn, Kolb, Finney, Ijams, Dawson. *Ruling Elders*—Martien, J. L. Davis, M. Newkirk, Anderson, Bateman, Combs, Pattison, Horner, McIlvaine, D. W. Patterson, James Patterson, Rankin, Van Tries, Shelmire, Cunningham, Ramsey, Brown, Murphy, Hamilton, Steans, Nesbit, Stadden, Chambers, Laubach.

Twenty-seven members voted in the negative, viz.

Ministers—Messrs. Cowhick, C. W. Stewart, Barron, McClean, McKee, Mahon, Clarke, Wynkoop, Branch, Nesbit, Reigart, Junkin, Sproull, Lowrie, Johnston, J. W. Porter, Irwin, G. J. Porter. *Ruling Elders*—Messrs. Jackson, Essick, Buchanan, Klaire, Randolph, Irwins, Kennedy, McNair, and Stewart.

Non liquit four, viz.—Rev. Messrs. I. Grier, Marr, Hodge, and Crawford.

Rev. J. D. Randolph, of the Synod of New Jersey, being present, was invited to sit as a corresponding member.

Synod took a recess until 7½ o'clock.

SATURDAY EVENING, 7½ o'clock.

Synod assembled, and listened to a sermon by the Rev. Mr. Murphy, from Exodus xxv. 31—37.

After public worship the Synod was called to order by the Moderator, and proceeded to business.

The Committee on Devotional Exercises recommended that on Sabbath afternoon, at 3 o'clock, the Sacrament of the Lord's Supper be administered under the direction of the Moderator, assisted by Rev. Messrs. Waller and Milliken.

The recommendation was adopted.

The Rev. George Junkin, D. D. presented a Protest against the action of Synod in approving the action of the General Assembly in the case of the Louisville Presbytery and the Signers of the "Declaration and Testimony," which was admitted to record, and is as follows:

PROTEST.

The undersigned most respectfully dissent from the action of Synod in reference to the case of the Louisville Presbytery, and the signers of the "Declaration and Testimony," as recorded in the Minutes of the last General Assembly. We express no opinion as to the conduct of said Presbytery and signers. But we do most solemnly protest against these assumptions of power by said Assembly as subversive of the fundamental principle of Presbyterial Church Government, which fundamental principle is, that the Presbyteries are the fountains of power, and they alone have original jurisdiction over ministers. Whereas the aforesaid action is based on the converse opinion that the General Assembly is the fountain of power, from which it descends to Synods and Presbyteries. This we protest against for the following reasons:

First. Because said Assembly did summon a large number of ministers and elders to appear before the next General Assembly, (see Minutes, p. 61,) thus assuming original jurisdiction, contrary to Book of Discipline, chap. v., sec. 2, which says: "Process against a gospel minister shall always be entered before the Presbytery of which he is a member;" and sec. 5.

Second. Because said Assembly, (p. 61) did pass an act of suspension upon a large number of ministers, from all their ecclesiastical functions, except those within the session, without any trial and any hearing whatever, which action is contrary to all correct notions of common justice, and to the letter and spirit of our Constitution.

Third. Because said Assembly did pass an act dissolving Presbyteries upon conditions unknown to our Book, which gives the Assembly no power at all to dissolve Presbyteries, unless upon appeal or complaint regularly brought up from Synod.

These unconstitutional exercises of powers, as we deem them, spring from the monstrous assumption that the General Assembly has all power over all parts of the Church, and may extend its mighty arm over the heads of Synods, if it please, and lay its hand upon Presbyterics, sessions, and private

church members, thus subverting the foundations of our system by denying that the Presbyteries are the fountains of power in our Presbyterian Church. In the name, therefore, of the King and Head of the Church, who has placed ruling power in the body of his people, and laid down rules by which it ascends to Sessions, to Presbyteries, to Synods, and ultimately to General Assemblies, we do most solemnly protest against this action of the Synod, endorsing those of the late Assembly, so utterly subversive of our fundamental principles; that Presbyteries are the fountains of power.

George Junkin,	J. C. Mahon,
C. W. Stewart,	George J. Porter,
J. H. Clark,	S. R. Wynkoop,
Samuel T. Lowrie,	James R. Jackson,
H. Branch,	James Kennedy,
Wm. O. Johnston,	Robt. McDowell,
Leslie Irwin,	J. Stewart.

A committee was appointed to answer the foregoing protest, consisting of Rev. Messrs. Breed, Patterson, and J. A. Henry.

After prayer by the Moderator, Synod adjourned until Monday morning, at 8½ o'clock.

MONDAY Morning, *October* 22.

Synod met pursuant to adjournment, and was opened with prayer by the Rev. Mr. Ijams.

The minutes of Saturday were read and approved.

The Committee to Audit the Treasurer's Accounts reported that they found them correct, as compared with the vouchers accompanying them, and that there is a balance in the hands of the Treasurer of $15 31.

The Committee also recommend the following assessments of Presbyteries to meet the Contingent expenses of Synod, viz.

Presbytery of Philadelphia,	$26 00
Central Presbytery,	26 00
Second Presbytery of Philadelphia,	20 00
Presbytery of New Castle,	16 00
Presbytery of Huntingdon,	20 00
Presbytery of Donegal,	14 00
Presbytery of Northumberland,	14 00

The report and recommendation of the Committee were adopted.

Rev. Drs. Johnson and Newland, of the Synod of New Jersey, and the Rev. B. Y. George, of the Synod of Albany, being present, were invited to sit as corresponding members.

The Committee on Leave of Absence reported leave of absence given to Rev. Messrs. Watson, Vallandingham, Stewart, Cameron, Shaiffer, Wallace, Jennison, Shearer, Agnew, Rice,

Conkey, Hodge, and to Ruling Elders Shelmire, Horner, Brown, Ramsey, McKeen, Montelius, Pattison, Martien.

The report was accepted and adopted.

The Rev. Dr. Junkin presented a resolution which was unanimously adopted, and is as follows:

Resolved, That Synod earnestly recommends to all pastors to preach during the "Week of Prayer" on the subject of the observance of the Sabbath, and to render special thanks to the Lord for his gracious interposition on its behalf, in guiding and directing the court to its recent decision, and prayer and supplication for Divine support in its protection in time to come.

The Committee on Lafayette College presented a report, which was accepted and adopted, and is as follows:

The full and satisfactory report of the Committee of visitors, and the ample opportunity afforded all the members of Synod during our present session, of visiting and examining the college, render any detailed statement from your Committee unnecessary. We have, however, given the whole subject special and careful attention, and the result has been that we have found only greater reason to join in the general congratulation upon the unexampled prosperity of our college.

Since our last meeting the number of instructors has been nearly doubled, and the course of studies enlarged and improved, especially by the addition of the PARDEE SCIENTIFIC COURSE. The endowment fund (invested for the support of the Professors) has been raised to more than $200,000, and special contributions for new buildings, additional grounds, &c., have amounted to about $70,000. All this with the property and funds previously in possession, places Lafayette College upon that secure basis so long desired by the Synod, and gives every guaranty of permanence as well as usefulness to those who may now wish to endow additional Professorships; to erect new buildings; or to increase the library, cabinets, and other collections.

One additional building the College certainly needs, without delay, and that is a CHAPEL. The place now used for religious services is in fact a recitation room, scarcely ten feet high, and every way unsuitable for public worship. It is, moreover, too small. The number of students is constantly increasing, (having doubled since the beginning of the present session) and they, together with the Professors and their families, need a larger, more comfortable, and more appropriate place of worship. Cannot some scheme be devised by which the entire Synod will unite in erecting among the new buildings now crowning College Hill, a "Memorial Chapel"? There are scores of congregations within our bounds who could each furnish the necessary funds, but let the honor be shared among all. Whatever views may have been entertained with reference to the college in any previous part of its history, surely

all can now heartily unite in providing a suitable place of prayer for the young men of the college, and this we have no doubt will be done most cheerfully by those who were not called upon to contribute to the noble endowment of $200,000 just secured.

Your Committee propose no plan, but urge the matter upon the immediate and serious attention of Synod, and conclude their report by offering the following resolutions, viz.,

Resolved, 1st. That we express our devout gratitude to the Great Head of the Church, for raising up friends whose benefactions have so largely increased the efficiency of the college under the care of this Synod, and which have now securely established it as a most important centre of Christian education and influence.

Resolved, 2d. That to Mr. Pardee the heartfelt thanks of Synod are due for his munificent gift of $100,000 to endow a Scientific Course in the college.

Resolved, 3d. That we renewedly commend the college to the generous benefactions of the friends of Christian education. Although the college is now firmly established upon a permanent financial basis, yet to secure its full efficiency much more remains to be done. The three vacant chairs should at once be endowed; the library, apparatus, and scientific collections should be enlarged; and the Synod, reiterating its expressions of former years with reference to the great importance of the Chair of BIBLICAL INSTRUCTION, would especially rejoice to hear of its endowment.

Resolved, 4th. That the following be the Committee of visitors to attend the examinations for the ensuing year. *Ministers*—S. T. Lowrie, O. O. McClean, R. A. Brown, R. Cruikshank, T. M. Dawson. *Ruling Elders*—Jonathan R. Lowrie, D. W. Patterson.

Resolved, That Mr. Wm. Adamson, Rev. Dr. H. A. Boardman, Rev. Alexander Heberton, Wm. E. Dodge, Esq., and Samuel Linn, Esq., be nominated to the Board of Trustees as suitable persons to fill any vacancies existing in the Board.

On motion of Rev. W. P. Breed, D. D., it was unanimously

Resolved, That Lafayette College be commended as a subject for special prayer to all our people upon the *day of prayer for schools and colleges* in February next; and that on that day or the week following, a collection be taken up in all the churches within our bounds, for the purpose of commencing a fund for the building of a *College Chapel*.

The Committee on the Narrative, Rev. R. W. Henry, D. D., presented a report, which was accepted and adopted, and is as follows:

NARRATIVE OF THE STATE OF RELIGION.

It is profitable always to the Christian mind to contemplate the work of God in his church. Even in a narrowly circumscribed sphere of contemplation, as in a single church, it is

pleasant and profitable to note the displays of the Divine goodness, and to gather the lessons which prosperity or adversity, growth or decay, may suggest. And the wider the sphere of observation, the more imposing and impressive are the Divine manifestations, and the more significant and solemn are the lessons taught. God's dispensations towards his Church are always such as to instruct the observing mind, and generally such as to evoke the gratitude of his people, however much may appear in the survey to produce humiliation and sorrow, and cause lamentation for Zion. In reviewing the condition of our churches during the past Synodical year, in the light of our Presbyterial reports, there are both encouraging and depressing developments. The pillar of the Divine presence in the churches will be seen, as of old, to have both a bright and a dark side—the *bright* side, however, being generally next the Church, and radiant with the Divine goodness and glory. While there has been much to lament and deplore, there has been *much more* to occasion rejoicing and profound gratitude to God. Of the causes for humiliation and sorrow, the following, among others, may be mentioned.

1. That the political excitement of the times, especially for several months past, has been most injurious to the growth of piety in many of the churches. The things of Christ have been, to a great extent, neglected for the things of Cæsar, or, at least, the minds of many Christians have been apparently more absorbed with the politics of the country than with the spiritual interests and welfare of the Church. This is not so much a matter of surprise, when we remember the terrible struggle through which the country has recently passed for the maintenance of its life, and the vital issues supposed to be involved in the recent elections; but it is a matter of regret and sorrow, as affecting injuriously the spiritual interests of the churches and the growth of vital piety in the hearts of individual Christians.

2. That intemperance and Sabbath-desecration have prevailed in many places to a most lamentable extent. While the people of God have done something to check and abate these terrible evils, yet their efforts have been paralyzed to so great an extent by a corrupt public sentiment, and a still more corrupt political influence, that but little has been accomplished.

3. That the liberality of the churches to the cause of God has not increased in proportion to the increase of their members and resources. The aggregate contributions to the Boards of our Church have been but little, if any, larger this year than they were last, while there has been a large increase in the membership, and of course in the resources of the churches. One of the Presbyteries, and only one, reports a commendable liberality in most of the churches under its care, and an increase in their contributions to the Boards and other objects of Christian beneficence. It is to be feared that but few of our churches have any systematic plan of contribution to the

treasury of the Lord, and that but few of the members regard it practically as a religious duty, and a part of religious worship, to give as the Lord hath prospered them. And we see as one of the painful consequences of this want of liberal and systematic beneficence, that some of our old and long established churches are crippled and nearly crushed by heavy debts, and some of our new enterprises, otherwise hopeful and successful, are laboring under great discouragements from the want of means to purchase lots and provide suitable places of worship. Until our ministers and people reach a higher attainment in the theory and grace of Christian beneficence, it will be impossible for the Presbyteries to prosecute the work of church extension in any degree commensurate with the calls and openings of Providence, and the binding obligation of the command—"Go, preach the gospel to every creature."

Such are some of the reasons for sorrow, humiliation, and prayer, which appear in the review of the year. But we have been looking only at the dark background of the picture. There are gorgeous colors and brilliant lights blending and beaming in the foreground, which it will refresh and delight our hearts to contemplate. Jeremiah could pause even in the midst of his *Lamentations* to make the muffled harp of Judah sing, "Great is thy faithfulness;" and so it will appear that, in the midst of these causes of lamentation, we have abundant reason to rejoice before the Lord, and give thanks, and sing with David, "Thy mercy, O Lord, is in the heavens, and thy faithfulness reacheth unto the clouds." There are many reasons for gratitude and thanksgiving to God.

1. In the first place, the word of God has been faithfully preached. This is certified in the reports of all the Presbyteries. The excitement of the times, and the momentous questions which have to so great an extent absorbed and agitated the public mind, have not diverted the minds of our ministers from their appropriate work. While most of them are eminently loyal and patriotic, and deeply interested in the welfare of the country, they have not introduced politics into their pulpits, or been unduly engrossed with the exciting topics of the times. They have come before the people in "the fulness of the blessings of the gospel of Christ." They have given utterance to the great and fundamental doctrines of salvation as revealed in the Scriptures, and everywhere and always preached Christ and him crucified, and held up the cross as the only hope of perishing sinners.

2. In the second place, God has in an unusual degree poured out his Spirit on the churches during the synodical year. The administration of the word and ordinances has been attended with Divine efficiency, and the word preached has been made effectual to the salvation of many precious souls. In all the churches the Saviour has been present in the plenitude of his grace, and in greater or less degree his power to sanctify and save has been made known. In some places he has been

as the "dew" unto Israel, causing his church to grow as the lily, and cast forth its roots as Lebanon. In other places, and these the more numerous, his Spirit has come down like rain upon the mown grass, and as showers that water the earth. All the Presbyteries report revivals in many of the churches under their care, and some of these revivals have been distinguished by wonderful displays of the power of Divine grace. The additions to the church by profession have been very large—in some of the churches reaching more than one hundred, and the converts from among all ages and classes, the old and the young, the moral and immoral, the profane, the abandoned, and the sceptical. The additions to our churches have been much larger during the past year, than during any preceding year since the great revival of 1857, and larger even than during *that* year of precious memory. It has been a year of the right hand of the Most High. As was earnestly desired and expected by God's people, the baptism of the Spirit succeeded the baptism of blood; and many of the reapers who had been gathering the harvest of death and choking the hungry grave during the war, have been recruited to a nobler service, and enlisted under a nobler banner, and have been reaping the harvest of souls.

3. In the third place, and as the fruit of these precious revivals, there is much reason to hope and believe that God has great blessings in store for our beloved Zion. It appears from the reports of all the Presbyteries that, while the revivals have to a great extent subsided, yet their fruits remain—their heaven-born spirit still lingers in the churches, and with our ministers. Pastors are preaching with unwonted power and unction. Christians are animated by a nobler zeal in the Master's service, and girding themselves for a sublimer consecration of heart and life to the Master's work. The attendance upon the public ordinances of God's house is large and continually increasing, and the preached word is heard with unusual seriousness and attention. The attendance on the Wednesday evening lecture, and the Friday evening prayer-meeting is largely increased. Sabbath-schools and Bible-classes are generally large, and in a flourishing condition; and peace and harmony generally prevail in the churches. There seems to be every indication to warrant the hope, and foster the expectation, that the coming year shall be as the past, crowned with the loving-kindness and tender mercy of our God, and distinguished by his mighty power to save.

It thus appears, and could we enter into minute details, it would much more strongly appear, that we have abundant reason to thank God and take courage in view of his gracious dispensations during the year. Every report from the Presbyteries concludes with a doxology of praise and thanksgiving to God. And it seems to your Committee that it would be eminently appropriate, and a fitting conclusion of its pleasant and peaceful sessions, that the Synod set apart a season for

special thanksgiving to God for his wonderful goodness to the children of men, and his great grace upon the churches during the synodical year. It may be added, in conclusion, as a note of special warning to the brethren in the ministry, that while the lives and health of most of our ministers have been preserved, yet some have fallen asleep.

The Rev. Daniel M. Barber, and the Rev. D. D. Clark, D.D., of the Presbytery of Huntingdon; the Rev. John Farquhar, of the Presbytery of Donegal; and the Rev. Sterling M. Galt, of the Presbytery of New Castle—faithful men of God and devoted to their Master's work—have within the past year been called from their labors to enter into their rest. They rest from their labors, and their works do follow them. The lesson of Providence to their brethren is, "Whatsoever thy hand findeth to do, do it with thy might, for there is no work, nor device, nor wisdom, nor knowledge in the grave whither thou goest."

The Committee to Answer the Protest of Dr. Junkin and others presented a report, which was accepted and adopted, and is as follows:

ANSWER.

The radical principles of the Protest are—(1,) That the Presbyteries are the fountains of power in our Church; (2,) That they alone have original jurisdiction over ministers; and (3,) That the General Assembly had no power to deal with individuals, or with courts lower than Synods, except on appeal or complaint. In no case can it be a court of original jurisdiction.

The Synod has at this meeting, by a very large majority, rejected a paper which embodies these views. In addition to this action, we (1) disclaim the doctrine, as imputed to the Synod in the Protest, that the General Assembly is in such a sense the source of all power that Synods and Presbyteries derive all legitimate authority from it; and (2) assert the following principles and facts as containing the theory which is in harmony with our history.

In conformity both with the true principles of scriptural Presbyterianism, and with the historical origin and development of our courts in this country, the General Assembly is the real successor of the General Presbytery, and all the prerogatives which belonged to that Presbytery inhere in it. (*Digest*, pp. 276, 278, 280, 238, 291.) In the growth of the Church, and for the convenient transaction of business in such a widely extended field, subordinate courts have from time to time been established; and while some of the powers which Christ has bestowed on his Church have been reserved to the General Presbytery, the Synod, the General Assembly, other of those powers have been distributed among the lower courts, to be exercised within their narrow bounds. This distribution

is enunciated in the Constitution. That Constitution, however, is not an instrument in the nature of a federal bond of union between associated Presbyteries, by which certain limited powers, and they alone, are granted to the Assembly. Independent Presbyteries did not come together and adopt that instrument, and through it form the Assembly. The Synod, or the Assembly, into which it was resolving itself at the time, adopted the amended Constitution without referring it, for acceptance or rejection, to the subordidate Presbyteries. (*Digest*, pp. 34—40. Contrast especially the course in 1786—7 with that in 1816—20.) And in 1837, in the negotiations for a division of the Church, the Old-school Committee, whose chairman was Dr. Archibald Alexander, contended against the New-school Committee for the right of the Assembly, by its own power, to make the division, settle the terms, and form new Presbyteries—all this without sending the question down to the lower courts.

The Form of Government, in declaring that Presbyteries and Synods shall have certain powers, does not thereby declare that these powers inhere in those courts alone. On the contrary, the terms of the Book imply that the Assembly has them all bound up in itself, and exigencies may arise in which it would not only be lawful, but necessary for it to exercise some of them immediately. The lower courts cannot do any thing that is expressly reserved to the higher; but the higher may, if the necessity arises, exercise the prerogatives of the lower, unless the Constitution expressly prohibits it.

The General Assembly, therefore, has the right, if extraordinary circumstances render it expedient, to act as a court of original jurisdiction, and to deal directly, and in the first place, with individuals—(*Digest*, pp. 627, 726—8, 130—to suspend them, while the case is pending, from the exercise of any or all of their official functions in our Church—(*Digest*, pp. 130, 706, 726)—and to dissolve any Presbytery that should act in violation of its order—(*Digest*, p. 752)—for the power that can constitute, can dissolve a Presbytery. The supposed restriction of the right of the Assembly to cite any but Synods, and to deal with Presbyteries except upon appeal or complaint, is explained by the comprehensive character of the fifth part of the section of General Review and Control in the Book of Discipline, which assigns to the superior judicatory power to "examine, deliberate, and judge in the whole matter as completely as if it had been recorded, and thus brought up by the review of the records." The clause in the Book of Discipline, chap. v. sec. 2, which is quoted in the Protest, we understand means, that process against a minister shall in no event be entered in any other Presbytery than that of which he is a member.

The Assembly having the right thus to act, we think the course of the Declaration and Testimony men, and the relation which the greater part of them held to subordinate courts,

were of such a threatening and alarming nature to the peace and purity of the Church in the Border States, that it was justified in departing from the ordinary mode of procedure and asserting its original powers.

The Protest expresses no opinion as to the conduct of the Declaration and Testimony men. Silence is sometimes as hurtful as is a positive offence of wrong-doers. The failure in a paper on this subject to condemn the conduct of those erring brethren, will be construed into an apology for it, and will tend to weaken the hands of the adherents to the Assembly. The issue between the two classes is clearly made up. The adopters and signers of the Declaration and Testimony have divided the Synod of Kentucky, and several of its Presbyteries. Believing that their paper was slanderous, schismatical, and rebellious; and recognizing the constitutionality, both of the Assembly's mode of dealing with them, and of the acts of 1865, against which they have rebelled, we disapprove of their conduct, and extend the hand of sympathy and support to our faithful brethren who are supporting against them the purity, the honor, and the authority of our beloved Church.

The Rev. Messrs. Davis and Andrews, with ruling elder Henry McKeen, were appointed a Committee to print and distribute the Minutes.

The Records of the Presbytery of Donegal were approved.

The Rev. R. A. Brown was appointed to preach at the next meeting of Synod on the subject of Systematic Benevolence.

The Records of the Second Presbytery of Philadelphia were approved.

Resolved, That the thanks of the Synod be and are hereby tendered to the families of Easton and vicinity, whose generous hospitality the members have enjoyed.

The Janitor's bill, amounting to $12, was ordered to be paid.

The thanks of the Synod were voted to those Railroad Companies which had extended courtesies to members travelling over their roads.

The minutes were read and approved.

A season was spent in devotional exercises.

Synod then adjourned to meet in the Mahoning Church, at Danville, Pennsylvania, on Thursday, October 17th, 1867, at 7½ o'clock, P. M.

Concluded with Prayer, Doxology, and the Benediction.

S. M. Andrews,
Stated Clerk,
Doylestown, Pa.

J. B. Davis,
Permanent Clerk.

PRESBYTERIES.	ORDAINED AND LICENSED.	PASTORAL RELATION CONSTITUTED OR DISSOLVED.		CHURCHES RECEIVED AND ORGANIZED.	MINISTERS AND LICENTIATES.		DEATHS.
		MINISTERS.	CHURCHES.		RECEIVED.	DISMISSED.	
DONEGAL. *Stated Clerk*, T. M. Crawford, Slateville, Pa. Ministers, 25 Churches, 25 Licentiates, 3 Candidates, 5		*Dissolved.* John Wallace,	Pequea.		*Ministers.* W. A. Fleming. J. McNair. J. H. Young.	*Ministers.* J. L. Merrill. J. B. Kugler.	John Farquhar.
		Constituted. W. H. Fleming,	Marietta.				
HUNTINGDON. *Stated Clerk*. Robert Hamill, Oak Hall. Ministers, 50 Churches, 47 Licentiates, 6 Candidates, 14	*Ordained.* S. S. Orris, May, 1866. Wm. B. Noble, May 29, 1866. J. E. Kearns, January, 1866. *Licensed.* J. C. Stewart, January, 1866. L. L. Houghawaut, May, 1866. John Lime, May, 1866.	*Constituted.* S. S. Orris, May, 1866. J. E. Kearns, January, 1866. S. C. McCune, May, 1866. W. Y. Brown, May, 1866. *Dissolved.* O. A. Hills, November, 1865. R. B. Moore, October, 1866.	Spruce Creek. Curwinsville. Waynesburg and Newton Hamilton. Perryville. Spruce Creek. West Kishacoquillas.	*Organized.* Perryville, October 15, 1866.	*Ministers.* R. L. McCune, April, 1866. W. Y. Brown, May, 1866. C. Forbes, October, 1866. Joseph Waugh, October, 1866. S. J. Milliken, April, 1866. John P. Hudson, April, 1866. S. C. McCune, May, 1866.	*Ministers.* G. W. Shaiffer, April, 1866. O. A. Hills, November, 1865. Wm. C. Smith, April, 1866. *Licentiates.* A. W. Shearer, May, 1866. John Milligan, January, 1866.	D. D. Clarke, Feb., 1866.
NEW CASTLE. *Stated Clerk*, M. Newkirk, Jr., Downingtown, Pa. Ministers, 33 Churches, 26 Licentiate, 1 Candidates, 8	*Ordained.* Henry Branch, October 31, 1865. *Licensed.* Thomas S. Long, April 10, 1866.	*Constituted.* Henry Branch, October 31, 1865. J. J. Pomeroy, November 14, 1865. John P. Clarke, May 24, 1866.	Port Deposit, Md. Upper Octorara. Doe Run.		*Ministers.* J. J. Pomeroy, from Presbytery of Carlisle, October 20, 1865. John P. Clark, from Pby of Huntingdon, April 10, 1866. Robert Gamble, from Pby of Philadelphia, October 2, 1866. George Burrowes, D. D., from Pby of Stockton, October 2, 1866. Joseph Smith, from M. E. Church, October 2,	*Minister.* J. Grier Ralston, April 10, 1866. *Licentiate.* J. M. Morrison, to Presbytery of Carlisle, April 10, 1866.	Sterling M. Galt, Oct. 24, 1865.

NORTHUMBERLAND. *Stated Clerk.* Isaac Grier, D.D., Mifflinburg, Pa. Ministers, 31 Churches, 43 Licentiates. Candidates, 3	*Ordained.* October 17, 1865. S. W. Reigart, June 19, 1866. T. M. Dawson.	*Constituted.* S. W. Reigart, October 17, 1865. T. M. Dawson, June 19, 1866. S. P. Herron, December, 1865. J. D. Reardon, December 19, 1865. F. F. Kolb, May, 25, 1866. S. Harrison, June 15, 1866. J. G. Carnachan, October 3, 1866. Dr. Dickson, April 18, 1866. *Dissolved.* A. D. Hawn, April 18, 1866.	Sunbury. Lewisburg. Warrior Run. Mifflinburg and New Berlin. McEwensville. Washingtonville and Derry. Grove Church. Lewisburg. Elysburg.	*Organized.* Renevo, May, 1866.	*Ministers.* P. W. Melick, from Newton, April 18, 1866. F. F. Kolb, from Luzerne, April 18, 1866. S. Harrison, from 2d Philadelphia, June 12, 1866. J. G. Carnachan, from Susquehanna, Oct. 2, 1866.	*Minister.* S. H. Dickson, D. D., to Philadelphia, April 18, 1866.	D. M. Barber Nov., 1865.
PHILADELPHIA. *Stated Clerk,* W. M. Rice, D.D., Philadelphia, Pa. Ministers, 37 Churches, 21 Licentiates, 4 Candidates, 13	*Licensed.* Robert J. O. Moore, April 2, 1866. *Ordained.* Wallace Radcliff, August 28th, 1866.	*Constituted.* Samuel T. Lowrie, November 12, 1865. Wallace Radcliff, August 28, 1866. *Dissolved.* Alexander Heberton, October 31, 1865. Jonathan C. Gibbs, April 2, 1866. David A. Cunningham, May 24, 1866.	Bethany Church. Woodland Church. Ridley Church. African Church. Scots.	*Organized.* Woodland Church, March 22, 1866. Media Church, Sept. 29, 1866.	*Ministers.* John Sinclair, from Pby of Fayetteville, January 2, 1866. H. S. Dicksou, D. D., from Pby Northumberland, July 2, 1866. Jos. F. Jennison, from Pby of Michigan, July 2, 1866. *Licentiate.* Wallace Radcliff, from Pby of New Brunswick, Aug. 28, 1866.	*Ministers.* Robert Gamble, to Pby of New Castle, Jan. 2, 1866. D. A. Cunningham, to Central Pby of Phila., May 24, 1866. *Licentiate.* Wm. Laurie, to Presbytery of Newton, May 24, 1866.	

HISTORICAL REPORTS OF PRESBYTERIES.—*Continued*

PRESBYTERIES.	ORDAINED AND LICENSED.	PASTORAL RELATION CONSTITUTED OR DISSOLVED.		CHURCHES RECEIVED AND ORGANIZED.	MINISTERS AND LICENTIATES.		DEATHS.
		MINISTERS.	CHURCHES.		RECEIVED.	DISMISSED.	
CENTRAL PRES. OF PHILADELPHIA. *Stated Clerk,* J. A. Henry, West Philad'a. Ministers, 29 Churches, 18 Licentiates, 5 Candidates, 10	*Licensed.* John S. Jones, April 2, 1866. Sylvanus Sayre, April 2, 1866. William S. Steen, Oktober 1, 1866. *Ordained.* Sylvanus Sayre, May 7, 1866.	*Constituted.* Elias R. Beadle, D. D., November 12, 1865. David A. Cunningham, June 20, 1866. Alexander M. Jelly, July 12, 1866. *Dissolved.* David Kennedy, February 5, 1866. J Edwards, D.D., LLD. March 13, 1866. Morris C. Sutphen, April 3, 1866. Alexander M. Jelly, July 2, 1866.	Second Church. Spring Garden. Port Richmond. Port Richmond. Arch Street Church. Spring Garden. Hestonville Church.	*Organized.* Memorial Church, May 22, 1866.	*Ministers.* Elias R. Beadle, D. D., from the Pres. of Rochester City, Nov. 6, 1866. John P. Conkey, from the Presb. of West Jersey, April 2, 1866. Alexander Scott, from Pres. of California, April 2, 1866. Sylvanus Sayre, a licentiate of Central Pres., ordained as an Evangelist, May 7, 1866. David A. Cunningham, from Pres. of Philad., June 5, 1866. John Lyon, from Pres. Carlisle, Oct. 1, 1866. Jas. Sinclair, from the Church in the South, received according to form prescribed by G. Assem., Oct. 15, 1866.	*Ministers.* J. Edwards, D.D., LLD., to the Pres. of Ohio, April 2, 1866. Morris C. Sutphen, to the 2d Pres. of New York, April 3, 1866. James A. Devine, to the Pres. of Wooster, Ohio, July 2, 1866. G. Wilson McPhail, D.D. to the Pres. of East Hanover, Va., Oct. 1, 1866. E. Bailey Smith, to the Pres. of Connecticut, April 3, 1866. *Licentiates.* Ambrose C. Smith, to Pres. of Carilsle, Jan. 1, 1866. J. T. Osler, to Pres. of Cariisle, Jan. 15, 1866. Sketchly M. Pearce, to the Pres. of Southern Minn., April 2, 1866.	
PHILADELPHIA 2D. *Stated Clerk,* J. B. Davis, Bridesburg, Pa. Ministers, 35 Churches, 35 Licentiates, 6 Candidates, 8	*Ordained.* S. R. Anderson, August 9, 1866. *Licensed.* Nath. McFettridge, April 18, 1866. A. A. Bloomberg, July 5, 1866.	S. R. Anderson, August 9, 1866. D. S. Banks, November 30, 1865. *Dissolved.* J. Belville, September 3, 1866. J. B. Kennedy, September 3, 1866. P. De Veuve, October 3, 1866. S. Harrison, April 18, 1866.	Bensalem. Brainerd, (Easton.) Holmesburg. Huntingdon Valley. Germantown 2d. Plumsteadville.		D. S. Banks, October 20, 1865. G. W. Schaiffer, April 17, 1866. J. G. Ralston, April 18, 1866.. George C. Bush, October 3, 1866. George J. Porter, October 3, 1866. J. B. Miller, October 19, 1866.	S. J. Milliken, March 6, 1866. J. B. Kennedy, September 3, 1866. P. De Veuve, October 3, 1866. J. Belville, October 3, 1866.	

ATTENDANCE IN SYNOD.

PRESBYTERIES.	1857. Lancaster.			1858. Philadelphia.			1859. Williamsport.			1860. Germantown.			1861. Easton.			1862. Jersey Shore.			1863. West Philadelphia			1864. Lewistown.			1865. Lewisburg.			1866. Easton.		
	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.	Ministers.	Elders.	Total.
Philadelphia, . .	18	6	24	41	21	62	14	8	22	35	19	54	11	4	15	11	1	12	21	11	32	11	2	13	13		13	10	4	14
Philadelphia Central,													13	7	20	6	3	9	24	10	34	8	3	11	9	4	13	11	5	16
Philadelphia Second,	13	2	15	26	9	35	12	4	16	26	13	39	17	13	30	10	2	12	22	10	32	11	1	12	13	4	17	26	10	36
Newcastle, . .	14	6	20	22	11	33	10	4	14	18	12	30	14	7	21	5	4	9	29	11	31	11	7	18	6	4	10	11	8	19
Donegal, . . .	14	8	22	18	6	24	8	3	11	14	5	19	12	4	16	5	1	6	19	6	25	8	2	10	11	4	15	9	4	13
Huntingdon, . .	16	9	25	19	8	27	14	11	25	21	8	29	15	4	19	14	4	18	24	13	37	30	19	49	14	8	22	21	6	27
Northumberland, .	17	5	12	19	8	27	20	20	40	18	10	28	13	9	22	23	14	37	21	12	33	13	8	21	21	15	36	17	9	26
Shanghai, . . .																														
Total,	92	36	128	145	53	198	78	50	128	132	67	199	95	48	143	74	29	103	151	73	224	92	42	134	87	39	126	105	46	151